

10c Per Copy
\$5.00 Per Year

the NATIONAL Jewish Post

"If You Let The People Know, They Can Act Intelligently"

Friday, November 14, 1952

Entered as Second Class Matter
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Published
Weekly

Vol. 8—No. 11

N.Y. ZOA GROUP QUILTS NATIONAL

ROSEN, SHARETT, GOLDMANN MENTIONED FOR PRESIDENCY



JERUSALEM (NJP)—Though the political parties respectively avoided discussing a possible successor to late President Chaim Weizmann, the press and political circles have already evinced great interest in this.

Mentioned first is Pinhas Rosen, former Minister of Justice, whose election is considered likely as a further step toward drawing the Progressive Party into the coalition. Rosen is considered the "political and spiritual heir" to Weizmann.

Foreign Minister Moshe Sharett was mentioned as another likely candidate, after Josef Sprinzak, Speaker of Knesset and Acting President during Weizmann's long illness, appeared reluctant to accept the Mapai nomination. In the event of Sharett's election, Abba Eban, Ambassador to the U. S., is expected to be named Foreign Minister.

Dr. Nahum Goldmann, chairman of the American Section of the Jewish Agency, was also mentioned.

Some literary and press circles are reported preparing a strong campaign for the nomination of a universally known Jewish scientist to maintain the Weizmann tradition.

Official discussion of a successor will not begin till next week, and the new president is expected to be elected by Knesset on Dec. 9.

BUT IKE 'NICKED INTO' N. Y. VOTE

Chicago 'Jewish Vote' Seen

As Saving Adlai from Total Rout

CHICAGO (NJP)—Chief support in Chicago for Illinois Gov. Adlai Stevenson in his bid for the presidency came from Jewish voters, according to an analysis in a local newspaper.

An article in The Chicago Sun-Times states that "the 'Jewish vote' came through for Stevenson," while the "Catholic vote" left the Democratic fold and the "Negro vote" failed to live up to Democratic expectations.

Basing the report on a ward-by-ward study of election returns, the article says that Jews "turned out by the thousands and were responsible for preventing a complete Stevenson rout in Chicago." The Chicago Jewish population is about 300,000.

In Philadelphia, Time magazine reported a predominantly Jewish precinct gave Stevenson a heavier lead than it gave Truman in 1948, while in New York City, Eisenhower "nicked considerably—contrary to political guessing—into the Jewish vote."

Some analysts had felt that Eisenhower's "espousal" of the Republican "isolationist wing" would cost him the "minority vote," particularly the "Jewish vote." (NJP, Oct. 17, 1952)

NO CLASH ON NCRAC EXPECTED AT WELFARE FUNDS PARLEY

NEW YORK (NJP)—There is little likelihood of a serious clash between the NCRAC supporters and the Joint Defense Appeal, fund-raising arm of the American Jewish Committee and the Anti-Defamation League, at the 21st general assembly of the Council of Jewish Federations and Welfare Funds which opens next week in Boston.

The Post learned that the five national agencies and 28 community councils represented on the Community Relations Advisory Council will not press for action limiting financial support by local welfare funds to the AJCommittee and the ADL, who withdrew from the NCRAC in September over the issue of increased coordination in Jewish community relations activities.

The NCRAC will be content with an endorsement by the CJFWF assembly of its efforts to reduce duplication and waste in the Jewish community relations field.

Rather than seek a resolution of censure at this assembly against the AJCommittee and ADL, the NCRAC strategy calls for an all-out campaign in select communities.

The NCRAC will seek \$70,000 additional from the local welfare funds in the coming year to make up the loss of funds incurred by the AJCommittee and ADL withdrawal. The total NCRAC budget will be \$165,000.

Meanwhile, in response to an appeal from the Large Cities Budgeting Conference (NJP, Oct. 31), representing the twelve largest U. S. Jewish fund raising bodies, the Committee and ADL

United Israel Appeal Sets 5-Year Budget

NEW YORK (NJP)—Contrary to recent glowing predictions that Israel was rapidly nearing the end of the stage where philanthropic dollars are an important factor in its economy, the

United Israel Appeal, at its conference here last weekend, set a five-year goal of \$625,000,000 which American Jews will be asked to contribute to help her immigrant resettlement problem.

Noting that the budget for 1953 will be \$102,000,000, Rudolf Sonneborn, national chairman, told the meeting that the immigration problem is "a dangerous threat" to Israel's social and economic structure.

The five-year fund, Sonneborn explained, will go towards providing housing for 250,000 immigrants; to intensify Israel's agricultural program toward producing 75 percent of the food consumption; subsidize a Negev development authority to cultivate 500,000 acres; and help increase Israel's labor force by 50 percent.

The largest single item in the 1953 budget, Sonneborn disclosed, is \$64,000,000 for 58 new settlements, expanding existing settlements, and extending irrigation projects.

Speaking at the same session, Rabbi Irving Miller, president of the Zionist Organization of America, charged there was a "tendency on the part of some welfare funds" in the U. S. "to relegate Israel's needs to a secondary position when making their allocations." Others in recent years have accused the welfare funds of overstressing overseas needs, to the detriment of domestic needs, particularly Jewish educational needs.

have agreed to pay the \$17,500 they were expected to forward to the NCRAC for the last three months of 1952. It is understood that the move stems from a desire by the two agencies to maintain good relations with the welfare funds.

A report by Allen Lesser, a New York Anglo-Jewish columnist, that the Chicago and New York welfare funds "may have threatened to withhold their annual contributions of about \$20,000 each" from the CJFWF if that body "persists" in enforcing the MacIver Report was denied here by CJFWF officials. Maurice Hexter, executive vice-president of the New York Federation of Jewish Philanthropies, also told

The Post he had no knowledge of any threats by his organization.

Julian Freeman, Indianapolis, CJFWF president, has been nominated for re-election.

NEWBURGH LEADERS FORM NEW GROUP

By AUDREY LEVY

New York Jewish Post Correspondent

NEWBURGH, N. Y. (NJP)—In a revolt against the "growing partisanship" of the Zionist Organization of America in relation to political parties in Israel, and the ZOA policy requiring local groups to clear all Israel projects with national, the Newburgh ZOA District has seceded from the national organization and reconstituted itself as The Independent Zionist Club.

Dissatisfaction with national policy, particularly with the "identification" with parties in Israel, has been long growing. Rabbi Maurice J. Bloom, organizer and first president of the Newburgh District and the Empire State Zionist Region, told The Post.

"Our help to Israel should not be conditioned by partisanship," District officers wrote in Newburgh Zionews, District organ, emphasizing that local Zionists do not endorse ZOA support of the Israel General Zionist Party.

The primary aim of the new group is to provide direct aid to settlements or institutions in Israel, through direct contact with the recipients in Israel. A similar program of direct aid was undertaken by the long-insurgent Memphis, Tenn., ZOA District. (NJP, Sept. 26, 1952)

In addition to Rabbi Bloom, leaders of the new group include Sol Reiter, an organizer and past president of the Newburgh District; former member of the National Administrative Council of the ZOA during the administration of the late Daniel Frisch; former chairman of the finance committee of Keren Hayesod; former state chairman of the United Jewish Appeal; member of the executive of the United Israel Appeal; and Israel Bond chairman for the 7th District of N. Y. State and of the Empire State Region.

Two of the other leaders are Isadore Shapiro, former president of the Newburgh District and of the Empire State Region; and Sam Levinson, Region vice-president, and District membership and Bond chairman.

There are about 4,500 enrolled Zionists in this community of 750 Jewish families.

NO CHANGE IN U. S. ZIONISM SEEN AT JERUSALEM PARLEY

By ZEV KRONISH

Chief, New York Bureau of The National Jewish Post

NEW YORK (NJP)—American Zionist leaders of almost all shades were in agreement that the conference of U. S. Zionist representatives with Israel Prime Minister Ben Gurion, and the meeting in Jerusalem of the world Zionist Actions Committee, will produce no changes in the American Zionist scene.



Among the proposals the Prime Minister has put forth are the formation of a new Zionist federation to include all the present

Zionist groups, and the broadening of the American Zionist

Council to include youth, halutzim and culture departments. Eight major U. S. Zionist groups are represented in the Zionist Council.

At the same time, Zionist Organization of American leaders have yet reached no decision whether Rabbi Irving Miller, president, should attend the conference with Ben Gurion. They regard as "completely unsatisfactory" Ben Gurion's reply to Rabbi Miller's protest on his latest attack on the ZOA.

The new clash developed when Ben Gurion, during debate in Knesset on the bill granting the Jewish Agency special status

which passed its first reading—stated that Israel had no friction with world Zionist bodies "except in the case of the Zionist Organization of America, or rather part of them who have tried to smear the State of Israel." The report of Ben Gurion's assertion appeared in The N. Y. Times.

Miller then cabled the Prime Minister: ". . . if you were correctly quoted, I respectfully suggest that that time has come to present specific instances on which this charge and previous similar statements are based. Unless this deplorable impression is corrected, I seriously doubt anything can be accomplished at the Jerusalem conference of American Zionists leaders called for the purpose of strengthening American Zionism, and I question the advisability of my participation."

One non-ZOA figure predicted privately that the latest Ben Gurion-ZOA clash would lead to cancellation of the conference.

Time Magazine Explains Council for Judaism Story

NEW YORK (NJP)—A spokesman for Time magazine told The Post this week that the article in the Nov. 3 issue on the American Council for Judaism had been under consideration "for some time."

The two-column story, with a picture of Rabbi Elmer Berger, Council executive director, represented the first time the anti-Zionist organization has been covered by the weekly newsmagazine.

Titled "Anti-Zionist Judaism," the article was based on the Chicago Sunday school, one of three opened last month by the Council's department of religious and synagogue activities although the Sunday school pilot project had been focussed originally in New York's suburban Westchester. (NJP, Oct. 31, 1952)

In contrast to previous Council appearances in general media, notably an article in Readers Digest two years ago, the Time piece was free of implied Council imputations of disloyalty to American Jewish Zionists.

"We had noticed news about the activities of this organization, particularly last April, when the American Council for Judaism had its annual conference," the Time spokesman said. "We decided at that time to do a story."

The spokesman said that a considerable amount of literature on both the Zionist and anti-Zionist viewpoints had been studied in preparation for the story, which was based mainly on an interview with Rabbi Berger and Gerald Blank, Council publicity director.

He said an effort had been made to get in touch with Dr. Nelson Glueck, president of the Hebrew Union College-Jewish Institute of Religion, the U. S. Reform seminary, as part of the interviewing for the piece, but it was learned Dr. Glueck was in Israel at the time.

"So we went ahead without whatever material we might have obtained that way," the spokesman said. "The idea was to present a factual, straightforward report on a minority group among American Jews."

Syria Boycotts Jewish Firms in Indonesia

BEIRUT, Syria—The Syrian Ministry of National Economy has declared a boycott against Jewish firms operating in Indonesia, a predominantly Moslem country.

MIAMI BEACH

Rosner's HOTEL GOOD

Dietary laws strictly observed
Famous Rosner cuisine
Synagogue in the hotel
Broad private beach
Dancing and entertainment
Cocktail lounge air conditioned
Terrace on the ocean

D. ROSNER Management

Rosner's HOTEL GOOD
ON THE OCEANFRONT AT 43rd ST.
MIAMI BEACH, FLORIDA



ANOTHER SHINDERMAN RESORT
IN MIAMI BEACH, FLORIDA

Mount Royal Manor
for families who want the finest in resort living—at sensible prices

Directly on the ocean at sixty first... private sand beach... tropical pool and Cabana Club... cuisine in the Shinderman tradition... intimate, exciting lounges... private parking lot on the premises... choice of rooms, suites, kitchenettes, apartments for the season.

Air Conditioning
Write for free illustrated brochure

Mount Royal Manor
On the Ocean at Sixty First, Miami Beach, Florida

ALSO UNDER
SHINDERMAN
MANAGEMENT

- For Year-Round Pleasure—Oakton Manor, Pewaukee Lake, Wis.
- For Ultra-Vacation Luxury—Nippersink Manor, Geneva City, Wis.
- For Exotic Splendor—North Shore Manor, Miami Beach, Fla.
- For North Woods Relaxation—Pine Manor, Eagle River, Wis.

Cost of TV Programming Affects Quality of Offerings

(This is the third and last in a series of exclusive articles on Jewish-sponsored television programs.)

By BEN GALLO

National Jewish Post Correspondent

NEW YORK (NJP)—Television, like radio, must serve the public good, and like radio, it does so by offering its facilities gratis to service organizations, a fact which all the three major religious groups in the U. S. have not been slow to recognize.

But if time is free on television for such causes, TV facilities are costly and all public service offerings—produced with a delicate appreciation of that expense—suffer from adherence to inexpensive formula. To this rule, generally, Jewish-sponsored TV programs are no exception. The majority of such television programs represent a transfer of the news-and-interviews pattern established in radio to the new medium.

NOT DEADENING

But, on the fourth anniversary of regular Jewish-sponsored television, there is some evidence that the comparative limitations of funds available to Jewish organizations for such purposes have not been as deadening to program content as might be anticipated.

Variety and Billboard, the two leading publications in the entertainment field, have both praised the programs produced through the radio and television department of the American Jewish Committee, the pioneer in the field. The Jewish Theological Seminary's TV shows on "Frontiers of Faith" on NBC have won an accolade from the Saturday Review.

The contention that commercial radio and television can offer better programs because of funds made available by sponsors failed to find much support on the first commercially-sponsored Jewish TV program, "Inside Israel," a 15-minute weekly Sunday show on WABD, which made its debut October 19.

DREARY EFFORT

With due allowance for the fact that it was a first try and that a good deal of time was used by moderator Bartley Crum to introduce the new offering, the premiere offering suggested peripherally that just the reverse may sometimes be true. The October 19 opener totalled up to a completely unimaginative and dreary effort to transfer bodily to television and a typical 15-minute news-and-interview radio program bearing the same title and same moderator.

Subsequent programs have brought a sharp cut in the commercials and much wider use of live scenes from Israeli sources. "Inside Israel" on TV remains, however, an example of the use of "formula" which is the chief flaw of public service programs generally.

As the smallest of the three major religious groupings in the United States, how does the Jewish group fare on television compared with the Catholics and Protestants?

WELL REPRESENTED

Milton Krents, head of the AJ Committee's radio and TV department and Rabbi Morris Kertzer, the Committee's religious activities director, agree that American Jews are as well represented as the two larger religious sects. In terms of their proportion in the total population, American Jewry could hardly complain if the general practice was to grant no more than the three-two-one time formula used by CBS and NBC. But Dumont and WPIX—together carrying the bulk of Jewish television shows—use the equally-shared-time formula and there has never been any problem in getting time which actually means time plus expensive TV facilities.

The fact that both Catholics and Protestants have vastly greater sums for such interfaith



BISHOP SHEEN
Focus of Attention

work at their disposal represents a challenge which has received some attention. The Catholic group, particularly, is the subject of much discussion because of the emergence of one of its leaders as a top television attraction.

BISHOP SHEEN

The television success of Bishop Fulton Sheen who has held his own against no less a star than Milton Berle on Tuesday nights, has been the focus of attention by both Jewish and Protestant leaders.

The focus has become even sharper as a result of announcement of a unique plan of commercial sponsorship for the Catholic dignitary. Bishop Sheen will return to television on the Dumont network on November 18 under an arrangement by which his weekly half-hour program will be sponsored by the Admiral Corporation, an electrical appliance firm, at a cost of \$1,000,000.

The money will go to the Mission Humanity, Inc., a subsidiary of the Society for the Propagation of the Faith, of which Bishop Sheen is national director. The one-year contract will present Bishop Sheen from November through May, again on Tuesday nights at 8 p. m.

The Jewish view is that there is not much point in seeking to achieve the same effect for several reasons. A major one is that Jewish religious tradition is historically opposed to the dramatization of any one personality

not only within Jewry but also in relation to the non-Jewish world.

RESPECTFUL ENVY

That there is, nevertheless, a certain amount of respectful envy among both Jews and Protestants over Bishop Sheen's television triumph, particularly in terms of an achievement which not only rebounds to the credit of the Catholic group but also will provide a substantial sum for its welfare work, is no secret in religious TV circles.

Another area in which a non-Jewish religious group hopes to achieve a wider TV impact is by the use of film. Recently, under Lutheran sponsorship, a heavily-financed, professionally-produced weekly film series, "This is the Life," was launched on the Dumont network. The costs involved in this venture are reliably reported to be above the \$500,000 bracket.

Such sums are astronomical to Jewish groups now in television.

There are 148 Jewish day schools in 51 U. S. cities, with a total enrollment of 30,000.

NEW YORK

They Come to New York from everywhere to enjoy the Value, Comfort and Convenience of the HOTEL Woodward BROADWAY at 55th STREET Ideal accommodations for 800 guests Private baths, showers and radios. Television! FROM \$3.50 SINGLE \$5.00 DOUBLE

MIAMI BEACH

For a "Different" kind of Family Vacation

North Shore Manor

Under Shinderman Management
Miami Beach, Florida

Ultra-modern kitchenette apartments and villas... with complete hotel service... centering around spacious tropical gardens... featuring a large 80-foot filtered swimming pool, shuffleboard and badminton courts, patio sun decks (all right on the beautiful grounds)... children's pool and playground... that's your "vacation-home away from home"...

AIR CONDITIONED



WRITE FOR FREE ILLUSTRATED BROCHURE
North Shore Manor
6950 Indian Creek Drive • Miami Beach, Florida
Shinderman-Groman Ownership

ALSO UNDER SHINDERMAN MANAGEMENT
• For Year-Round Pleasure—Oakton Manor, Pewaukee Lake, Wis.
• For Ultra-Vacation Luxury—Nippersink Manor, Geneva City, Wis.
• On The Ocean—Mount Royal Manor, Miami Beach, Fla.
• For North Woods Relaxation—Pine Manor, Eagle River, Wis.

WINNIPEG RABBI ATTACKS 'Y' ON 'KOSHER-STYLE' RESTAURANT

WINNIPEG, Canada (NJP)—The virtual Kulturkamp in North American Jewish communal life on the "half-kosher" or "kosher-style" vs. "all-kosher" issue at Jewish-sponsored institutions permeated the Jewish community here the weekend of Nov. 7 when the ceremonies were held officially opening the new \$200,000 YMHA building.

Friday night, Oct. 31, at services at Rosh Pina synagogue, Rabbi Arthur A. Chiel challenged the Y leadership on the issue of a kosher kitchen and restaurant in the new Jewish community center.

Rabbi Chiel, who was ordained in 1946 by the N. Y. school of Hebrew Union College-Jewish Institute of Religion, the Reform seminary, stressed in his sermon that spiritual-cultural needs must transcend body needs, referring to the fact that in the new center, provision had been made, for all varieties of relaxation and recreation, including a swimming pool and steam baths, while Y leaders had urged that it would be impossible to establish a kosher restaurant because the cost would be "extraordinarily high."

TELLS OF MEETING

Rabbi Chiel disclosed further that Y leaders had told him, when he met with them, that "Winnipeg Jewry is by far and large non-kashrut-observing," and that "most of those who would come to the Y restaurant would insist on butter and cream at their meat meals." The leaders insisted further, Rabbi Chiel said, that a strict kashrut policy would "cause animus and anger at the inconvenience of a kosher kitchen."

The Y officials had decided, Rabbi Chiel revealed, that in the private dining room, where organizational dinners would be held, only kosher meals would be catered, but that for the restaurant they would concede no more than the purchase of kosher meat. The restaurant, in other words, would be only "kosher-style."

VERY UNHAPPY

"I left that meeting a very unhappy man," exclaimed Rabbi Chiel, adding that he felt he had to speak out against this violation of a basic Jewish precept.

The action of the Y leaders negated all that the Jewish community presumably was trying to do in the education of its youth, he asserted, recalling the National Jewish Youth Conference.



RABBI CHIEL

Principal or Principle?

ence last Sept., which Y delegates attended, where it was decided that "all Jewish-sponsored community institutions be urged to observe the Shabbat and kashrut so that the entire community may participate in the activities." (NJP, Sept. 12, 1952) All sections of the community, stressed Rabbi Chiel, had contributed to the erection of the Y.

MAXIMAL . . . CONTENT

A Y program, he continued, had to have maximal Jewish content, which includes kashrut and the maintenance of other Jewish

traditions.

Rabbi Chiel added: "This issue has been and is currently being fought in other Jewish communities. I would be very much saddened to think that Winnipeg, which prides itself in its Jewish achievement, will permit this matter to go unattended. I most sincerely hope that we will yet demonstrate that principle is more important than principal."

KOSHER MEAT PRICES

The Y kashrut issue comes at a time when the Jewish community is embroiled in a conflict over the price of kosher meat. It is argued that a monopoly exists, and that the Vaad Ha'ir (city rabbinical council) does not act in the interest of the consumer. As a result, a number of opposition butcher shops have been opened recently, where kosher meat is being sold at prices lower than those at the long-established shops.

It is felt that one of the great deficiencies in Jewish life in this city of 20,000 Jews is the lack of a community council or a responsible and respected rabbinical authority, thus providing no forum where problems can be discussed at community level.

Mass. Attorney General Wins by Record Vote

BOSTON (NJP)—In becoming the first Jew ever to be elected to a constitutional office in the Commonwealth of Massachusetts, George Fingold, Republican candidate for Attorney General, received the largest plurality ever accorded a political candidate in the state.

Rep. Abraham Ribicoff, Conn. Democrat, was defeated in a bid for the U. S. Senate. The only Jewish member of the Senate is Herbert Lehman, N. Y., who was re-elected to a six-year term in 1950.

In N. Y., ten Jews were elected to the 50-member State Senate, and 17 to the State House of Representatives.

Brandeis Loses 2nd Straight, 42-19

SPRINGFIELD, Mass. (NJP)—American International College piled up 33 points in the first half to send the Brandeis University eleven reeling to its second straight defeat last Saturday, 42-19.

While International was rated to be the superior force, the Judges helped with thirteen fumbles.

Jim Stehlin, Brandeis forward passing star, was bottled up, but he managed to throw two of the Judges' touchdown passes.

Brandeis had won its first four games, and early-season observers were predicting big-time football for next year.

Ten out of 30 American communities with a Jewish population of 5-10,000 have Jewish day schools.

Anti-Semitism Underlies U.S. Politics, Says Senator Morse

MILWAUKEE, Wis. (NJP)—Senator Wayne Morse of Oregon last week warned American Jews to keep alert because "there is anti-Semitism underneath American politics."

Declaring that his statement was proven "on the record," Morse said: "A behind the scenes cloakroom spirit of anti-Semitism permeated the opposition to confirmation of Mrs. Anna Rosenberg as assistant secretary of defense in 1950."

The controversial senator, who bolted his party before the election to support the Democratic presidential ticket, issued his warning at an Israel Bond dinner here.

"I'd like to know if there are any reactionary Jews present who will try to explain this away. If there are, shame on you," he shouted, banging his fist on the table.

"I would have the reactionaries read the transcript of the record in the Anna Rosenberg case. It is one of the disgraceful blots on the Senate of the United States in recent years—and you are close to it in Wisconsin," he declared, in an apparent reference to Senator Joseph McCarthy, who was re-elected. Several Wisconsin Jews were among the leaders of McCarthy's re-election campaign. (NJP, Oct. 31, 1952)

The main portion of the senator's speech was given over to urging the purchase of Israel bonds, both as a financial investment and an investment in economic democracy. Assistance to backward and to new countries of the world will help win them to political democracy on a permanent basis, he said.

The dinner was sponsored by Temple Emanu-El B'nai Jeshurun (Reform), largest Jewish congregation in Wisconsin. Rabbi



MORSE

Jerusalem Court Frees Agunot

JERUSALEM—The first declarations of death were made last week by a district court in accordance with the law passed by Knesset empowering the courts to make such declarations in cases where the bodies of the deceased cannot be recovered but where death can be reasonably assumed.

The law was passed to alleviate the problem of the agunah—of whom there are many in Israel—the widow who cannot establish conclusively the death of her husband.

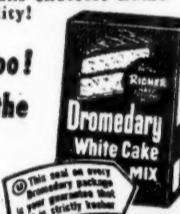
Herbert Friedman said that he thought it was the first bond sales event in the country sponsored for that specific purpose by a Reform temple. It brought \$85,000 in sales.

NOW... HOME-BAKE Heavenly WHITE CAKE

IN LESS THAN 4 MINUTES FROM PACKAGE TO PAN!

M-m-m! Such a heavenly cake! Its taste and tender texture are out of this world—yet it's always at your fingertips, ready to mix and bake! Ingredients are Dromedary-pure... and that means choicest home-kitchen quality!

Kosher, too!
It bears the



Dromedary White Cake Mix



November 10, 1952

Dear Friend Jack Neidebach,

The Hebrew Actors' Union is very thankful to you for the stand which you have taken in the interest of the Yiddish Theatre, especially for the stand you have taken that Yiddish organizations should patronize the Yiddish Theatre in every way possible.

We wish there were many good Jews like you who would try to uphold the Yiddish Theatre, and if all the Jewish organizations would follow your example and patronize the theatre, our economic and financial standing would be a much better one.

Hebrew Actors' Union, Inc.
(Signed) Nathan Goldberg,
Vice-President

PERFECTO GARCIA
FINEST HAVANA
CIGARS
Made in All Sizes
FACTORY: TAMPA, FLA.
OFFICE: CHICAGO

EDITORIAL DEPARTMENT
of
The Jewish Post
has an opening in the Indianapolis office. Requires some newspaper experience. Man or woman.
Write
G. M. COHEN
Box 1633, Indianapolis, Ind.

Non-Jewish Vet Begs Neighbors to Relent On Petition to Bar Jewish Center in Area

TORONTO (NJP)—An eloquent plea by a non-Jewish war veteran to his neighbors to withdraw their opposition to the location of a Mizrachi cultural center in a building on Kenwood Avenue, was voiced in a letter published in The Toronto Daily Star.

The writer of the letter is J. T. Wimpory, who described himself as a veteran of two wars, and as "a Gentile resident of Kenwood Avenue for the past 18 years."

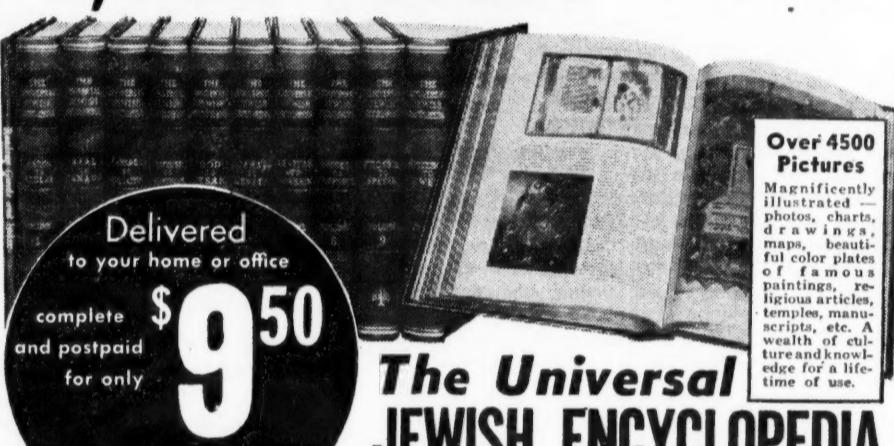
Wimpory wrote: "Recently a group of Jewish citizens, the Ontario Mizrachi (religious Zionist organization), have dedicated themselves to providing educational and recreational facilities to those of Jewish faith in their section of the city. They might be called the Hebrew counterpart of the Loyal Orange lodge or the Knights of Columbus. They asked and received permission from the Council of York Township to conduct these activities in a building situated on Kenwood Ave.

"Since that time there has been a move afoot by the local residents to have the permit rescinded. These people perhaps unwittingly, are practicing a form of anti-Semitism. This type of anti-Semitism was the thin end of the wedge in Nazi Germany and we must not let history repeat itself. A few hundred yards away we have a small gospel hall which carries on its activities without protest. Then why not the Mizrachi?

"As a Gentile resident of Kenwood Ave. for the past 18 years I would earnestly ask my good neighbors to re-examine their principles in this regard, in the hope that they, as Canadians, may realize that this petition is not in the interests of democracy or of themselves. I differ in religion and political views from the Mizrachi, but I defend their rights to convene where they please. Have I served in two wars and seen my pals killed to come back to situations like this? Let us practice what we preach."

The Brimming Treasure of Jewish Knowledge You've Always Dreamed of Owning

NOW... Enrich Your Home with This Living Story of
4,000 YEARS of JEWISH HISTORY, LORE and LEARNING



Delivered to your home or office
complete \$9.50
and postpaid for only
Plus Low Monthly Payments
Nothing Extra for Postage,
Packing, or Credit

ORIGINALLY PUBLISHED AT \$125.00

Rarest offer ever made in Jewish-American publishing annals! For the first time this authoritative Encyclopedia is available on easy terms. Through small monthly payments, its full, rich treasure of Jewish knowledge is now within the means of all families.

Answers Thousands of Little-Known Facts . . . Answers Thousands of Questions Like These

Which Jews sailed and landed with Columbus in the New World?

Who was known as the Jewish Pope?

Who was the first Jew to become a U. S. state governor?

What is Judaism's debt to Lord Kitchener?

What is philo-Semitism?

For what non-Jew was hashkabah first recited?

For Jew and non-Jew alike, here is the one authoritative source—edited and printed in English—of Jewish history, lore and knowledge and Jewish-Christian relations.

Presented in popular, concise, objective form, *The Universal Jewish Encyclopedia* bridges the gap between Old World scholarship and New World enlightenment. Here, in picture and story, is Judaism itself—its works, people, art, culture, customs, heritage, history, civilizing influences throughout the world.

Praised by Eminent Americans

ELEANOR ROOSEVELT: "Extremely interesting to anyone wanting authoritative information on the Jewish people and their religion."

HON. HERBERT H. LEHMAN: "Is a vehicle of authoritative information concerning Judaism and the Jewish people. It should be a potent instrument to allay the passions of bigotry and prejudice which are so rampant in many parts of the world."

REV. DR. DAVID DE SOLA POOL: "Shows sound judgment in balancing rival claims between research and popular treatment, between modern interests and historical and antiquarian lore . . . which old and young, learned and layman, Jew and non-Jew, can use with unending profit."

REV. DR. EVERETT R. CLINCHY, President, National Conference of Christians and Jews: "Of value not merely to Jews but to the thoughtful of all religious and racial groups."

ANSWERS ALL VITAL QUESTIONS REGARDING THE JEWS

For everyone, it clarifies Jewish laws; sacred books, rituals; fasts, holidays; language; native humor; great heroes, men of learning and a host of other subjects.

Graphic tables and charts add to the Encyclopedia's usefulness. Included are the animals and plants named in the Bible; outline of hygienic laws and customs; dictionary of popular Biblical and Talmudic phrases.

ONLY MODERN COMPREHENSIVE ENCYCLOPEDIA IN ENGLISH

Representing every phase of Jewish opinion, *The Universal Jewish Encyclopedia* contains over 12,500 articles on as many aspects of Jewish knowledge. A distinguished editorial board, embracing all three religious groups (Orthodox, Conservative, Reform), approved controversial articles before publication.

ARRANGED FOR EASY USE

Major articles are followed by a bibliography to original sources to guide those interested in obtaining further data. A reading guide and index simplify finding any subject instantly.

ANTIDOTE TO PREJUDICE — FOR THINKING PEOPLE EVERYWHERE

Racial prejudices, intolerance, conflicts, disappear with knowledge. Offering education and enlightenment.

This Coupon Brings You The Universal Jewish Encyclopedia, Immediately

THE UNIVERSAL JEWISH ENCYCLOPEDIA, Dept. JPS
233 Spring Street, New York 13, N. Y.

Please send me the complete set of 10 volumes of *The Universal Jewish Encyclopedia* for 10 Days Free Examination. I enclose \$9.50 and, if I decide to keep it, I agree to send you, in addition, \$10 per month for seven months until the full price of \$79.50 is paid—paying nothing extra for postage, packing, or credit. Otherwise, I agree to return the Encyclopedia, prepaid, within 10 days, and you will promptly refund my \$9.50 down payment.

Name.....

Address.....

City..... Zone..... State.....

Employed by.....

Address.....

BOOKS

RIBALOW'S SHORT STORY ANTHOLOGY IS OF VERY UNEVEN QUALITY

THESE YOUR CHILDREN, edited by Harold U. Ribalow. Beechhurst Press, \$4.50.

By MEYER LEVIN

THIS collection of short stories by American-Jewish writers is extremely uneven in quality, and illuminates the Jewish scene less than it does the Jewish writer. For, in order to include some big names, such as Budd Shulberg and Nelson Algren, by proving that they write about Jews, too, Mr. Ribalow has had to go back to their



LEVIN

earliest works. And often, as in the case of Budd Shulberg's "Passport to Nowhere," the quality is grotesquely amateurish.

But he has also reprinted some classic stories in the field. To my mind, the one that stands up best is Anzia Yezierska's "Hunger," so typical of the immigrant yearning to absorb the American spirit. While the emotionalized style of her writing is scarcely in fashion today, the story is so deeply set in essential truth as to outlive literary fashion.

THYRA SAMTER Winslow's often-anthologized "Cycle of Manhattan" also stands another reading, though it is much more contrived and slick, describing the "Americanization" of a family, the gradual adoption of neutral and then Goyish names, and the progress of the generations from business to the arts.

Curiously enough, one may absorb an object lesson in the changing fashion of short-story form by placing "Cycle of Manhattan" against James Yaffe's "Mr. Feldman," another tale of the artist-son of the businessman, but told in the modern idiom of indirection. Stripped of pretension, it takes us no deeper into the characters than does the "Cycle," which stayed pretty much on the surface, too.

THERE ARE the expected set pieces, about refugees, about bar mitzvahs, about antisemitism.

Ben Hecht's mawkish refugee yarn, "God Is Good To A Jew," confirms my opinion that he has been one of the most over-evaluated writers of our time.

Sam Wohl's "The Bride," about a refugee girl who comes to a nice couple in California, is pretty well written until it goes psycho-symbolic in a Grand Guignol episode at the close, which is even sadder when you

read the author's explanation of the symbolism.

WHAT SEEMS awfully absent in the volume is a relationship between the stories and present American Jewish life.

Hortense Calisher's smooth and highly intellectualized piece, "One of the Chosen," about a high class Jew who pitied others, only to find that the Gentiles pit him, at least makes an effort in this direction, but I found the story rather cold and automatic.

More interesting, to me, is Nelson Appel's study of the suburban Jew, in "The Prophet," for here at least is a sense of the way Jews live and confront their problems, today. Perhaps I like it because it is somewhat of a partner-story to my own "After All I Did For Israel," which Mr. Ribalow has been flattering enough to include as the only story by an author who was included in his previous volume, "This Land, This People."

BUT THE HISTORY of my own story may explain why there is such a paucity of material in this field.

When it was written, three years ago, it was obvious to me that about the only place I could hope for publication was "Commentary."

"Commentary" took it and held it for two years before printing it. In that time, I could not easily persuade myself to write other stories about Jews, when the chance of publication is so slim.

This explains why so many of the "name" stories in Ribalow's volume are early efforts. Young writers can—literally—better afford to write what they want. Older, more "established" writers are more in need of an assured audience. In the Jewish field, we suffer deeply from the lack of that audience, and that is why the product of our best years is inhibited.

Named Chief Justice

PHILADELPHIA — Justice Horace Stern, a member of the Penn. State Supreme Court since 1935, was sworn in this week as Chief Justice on the retirement of Justice James Drew.

For the Bar Mitzvah

Upon receiving your check for \$3.00, we will ship

THE JEW IN AMERICAN SPORTS

to any designated address in continental U. S. postpaid, enclosing a gift card if desired.

JEWISH BOOK STORE

750 Kennedy St. N. W.

Washington 11, D. C.

Complete Bar Mitzvah gift book list available on request

The Department Store OF Religious Articles

ALL HANUKAH Supplies

DOZENS AND DOZENS OF MENORAH STYLES

EVERYTHING OF JEWISH INTEREST

FOR

HOME — LIBRARY — SYNAGOGUE

ATTRACTIVE DISCOUNTS TO SYNAGOGUES

AUXILIARIES AND SISTERHOODS

Write Or Telephone For Our Illustrated Catalog

ROSENBLUM'S BOOK STORE

3428 W. Roosevelt Rd. — Kedzie 3-3368

CHICAGO, ILLINOIS

"ONE SOURCE FOR ALL YOUR NEEDS"

N.Y. Rabbi to Turn Down Offer to Become Chief Rabbi of Argentina

By LILI ELLER

National Jewish Post Correspondent

NEW YORK (NJP)—A N.Y. rabbi was considering an offer which would make him Chief Rabbi of Argentina. If he accepts, it will be the first time such a title would be bestowed and realized by a Jewish community in South America.

Indications are, however, that Rabbi Dr. Jacob Avigdor, spiritual leader of an Orthodox congregation, Hovevei Torah, Brooklyn, is, at best, reluctant about the offer, and will probably turn it down.

"Every day there is a stream of telegrams and telephone calls urging the rabbi to make his decision affirmative," his wife told The Post.

"There is a lack of strong Orthodox leadership down there and they want the rabbi badly," she added. "But the situation is comparable to a young girl's reluctance to marry a man she does not love."

Asked whether the rabbi was setting any conditions, Mrs. Avigdor answered with a telephone shrug.

Rabbi Avigdor later told The Post he had no conditions, and that he would write his refusal "in the near future."

He revealed that his rejection would be based on two-fold grounds. First, he is hesitant to begin a new

life at close to sixty, and assume the responsibility of leadership of the half-million strong Argentina community. In addition, he feels that a country such as Argentina would offer little future for his children.

Rabbi Avigdor had answered a request by Argentina's Jewry when he flew to Buenos Aires this past summer to spend three weeks as guest lecturer there. Full-page notices of welcome appeared in the two Yiddish dailies and the American visitor was treated royally.

"A chauffeured limousine stood in front of the house at my 24-hour disposal," the rabbi related. "When I traveled by train, I was given a car normally used by a minister of the government." Mrs. Avigdor received many fine gifts from members of the Jewish community in the capital, approximately two-thirds of whom are extremely wealthy, and most of whom are engaged in the textile industry.

"Ten thousand pesos is a great deal of money in a country whose standard of living is much lower than that of the United States," Rabbi Avigdor continued. "But then a chief rabbi is expected to live in the style which would do justice to his high post, and must entertain lavishly."

Rabbi Avigdor disclosed that the question of kashrut

of Argentina's meat exports to Israel also entered the picture. "The Mizrachi of Israel wanted me to be on the spot to check what has become a major problem for Orthodox Israelis. But as I was not in Argentina in an official capacity, I inspected none of the slaughter houses at the time."

The eighth son of a small town Polish rabbi, Rabbi Avigdor is an entirely self-educated man. Due to the strong anti-Semitism prevalent in the thirties, he attended no classes at the University of Lemberg, but succeeded in taking his examinations there. He holds a Ph. D. in Philosophy and Semitic Languages.

After his liberation from Buchenwald concentration camp, Rabbi Avigdor served as Chief Chaplain for all DPs. In 1947, he came to the U.S. with his family, to become head of the Yeshiva Rabbi Solomon Kluger. A son has recently returned from the battlefields of Korea.

The author of numerous books in Polish and Hebrew, among them a treatise on "Faith and Philosophy" and a "Responsa," the candidate for the high position had once been a chief rabbi, when, at the age of sixteen, he had been elected by Polish Jews of some 70 villages to be their spiritual leader.

TO ATTRACT ENGLISH-SPEAKING PUBLIC

Yiddish Theater Will Present Yiddish Play in English Version

By GOLDIE ALSTOCK SEIFER

National Jewish Post Correspondent

NEW YORK (NJP)—For the first time in the history of Second Avenue, the home of the Yiddish theater, patrons will have a choice of viewing a production in its original Yiddish-English form, or in a completely English version.

William Roland, manager of the Public Theater, this week announced that their current production, "Uncle Sam in Israel," will make a bid for the non Yiddish-speaking public, by presenting the show in English on Thanksgiving Night.

Roland told The Post that he hoped this would provide an answer to Jewish organizations who have been deserting Second Avenue with the excuse that their memberships don't understand Yiddish.

TELLS DEFICIT

He disclosed that the combined deficit of the Public Theater and the neighboring Second Avenue Theater last year was \$75,000. "and what's facing us this year, God only knows"—adding that "the Yiddish theaters have no angels." He admitted that if Jewish organizations don't rally to their support this year, "we're licked . . . and if the Yiddish theater collapses, the Yiddish press is endangered, and so is all of Yiddish culture."

Roland asserted that the excuse of not understanding Yiddish given by most organizations was not the whole truth. "Perhaps language is a barrier," he conjectured "but if you're interested in the culture of a peo-

ple, language is no barrier." He noted that opera lovers don't always understand Italian or German.

NEW POLICY

At the same time, the Parkway Theater in Brooklyn departed from its policy of presenting Yiddish versions of Broadway shows, and opened "Blintzes 'n Screams," ostensibly patterned after the controversial "Bagels and Yox."

Joe Jacobs, the Parkway's manager, explained the move as a way of bidding for the "young generation." He said that although Yiddish versions of "Death of a Salesman," "Anna Lucasta," and "Johnny Belinda" were fairly successful, the latest production, "Detective Story," was a "terrible flop," having folded after one week.

CHARGES 'POLITICS'

Jacobs charged the Hebrew Actors Union, which was in the forefront in the fight against "Bagels and Yox," with "politics," and disclosed that while the Union was deriding that show, Irving Grossman, the organization's president "had a contract in his pocket to appear in 'Farfel Follies' on the West Coast." He indicated that "Farfel Follies," now playing in California, is patterned after the successful pattern of "Bagels and Yox."

The Parkway Theater, which housed "Bagels and Yox" for ten days during the summer, did a good business during its stay, drawing, according to Jacobs, "the audience that used to patronize the Yiddish plays."

Stating that it was too early

to predict the possible success of the new production, Jacobs explained that they were trying it out on a weekend basis only, with Friday night, and Saturday and Sunday matinee and evening performances.

"The show is 80% English . . . we have a few Yiddish songs. And for those who want Yiddish we're continuing our Yiddish plays during the week."

NO ACTION

Meanwhile, The Post learned that the United Synagogue of America had not yet acted on Jack Neiderbach's attack on the Jewish Center of Forest Hills West for its sponsorship of "Bagels and Yox."

In a reply to a letter from Neiderbach questioning the delay, Stanley Garten, chairman of the Conservative lay body's Committee on Congregational Standards which was to have considered the issue (NJP, Oct. 13, 1952), stated that he had been unable to call a meeting of the committee because of illness in his family, and that he has resigned his chairmanship of the committee and asked Dr. Simon

Greenberg, executive director, to appoint a new chairman.

A PRINCIPLE

Neiderbach told The Post that although the original theater party at "Bagels and Minx" has been cancelled, he still feels that the USA should rule on the matter as a principle.

Pointing out that several of the objectionable jokes had been deleted from the original production of "Bagels and Yox," Neider-

About 1,000 Jewish children in Israel are being housed and educated in missionary institutions, a Jewish Agency official reported.

"O.K." Dollar Checks

The Perfect Hanukah Gift
For Your Friends and Relatives
In ISRAEL

They themselves select the foods they need
from a stock of over 200 nourishing food
products.

All foods ration free.



"O.K." Dollar Stores conveniently located in Jerusalem,
Tel Aviv, Haifa and Petach Tikvah

Official "O.K." Sales agents in all key cities across the
U. S. and overseas.

Main Office: O.K. Dept. M
120 Liberty St.
N. Y. 6, N. Y.
Tel. WH 4-0132

in Diamond Decanter...

Kentucky's Favorite Bond

Welcome the gift . . . long remembered the
giver, when your Holiday choice is OLD
FITZGERALD. In Familiar Fifth . . . or dis-
tinguished Diamond Decanter with solid
32-facet stopper . . . at no extra charge.

OLD FASHIONED...but still in style



BONDED
100 PROOF

STITZEL-WELLER DISTILLERY • ESTAB. LOUISVILLE, KENTUCKY 1849 • KENTUCKY STRAIGHT BOURBON WHISKEY

"YOUR CHILD"

An attractive four page popularly written publication, appearing before and dealing with each of the following festivals:

HANUKA, HAMISHA ASAR, PURIM, PESACH, SHAVUOT

Edited by Dr. David Rudavsky

CONTENTS: History, significance and manner of celebration of the festival; special articles; home and synagogue observance; games; music; recipes; crossword puzzle; cartoons; full page of pictures.

RATES:

BULK SUBSCRIPTIONS

Five issues: First hundred \$4.00. Each additional hundred \$3.00
One issue: First hundred \$5.00. Each additional hundred \$4.00.

Single copies: 15 cents.

ORDER FROM:

MISS MIRIAM GRUHIN, Circulation Manager
JEWISH EDUCATION ASSOCIATION OF ESSEX COUNTY
60 Branford Place, Newark 2, New Jersey

Hanukah Issue Now Available

NAMES IN THE NEWS

Christian Job Applicant Refuses Sunday Job Because Employer Is Sabbath Observer

HOW A Christian job applicant decided to return to her observance of Sunday, the and another in his business." Ex-Christians Sabbath, because of her potential Jewish employer's Saturday observance policy, was told by Stephen Klein, founder and president of Barton's Bon-bonniere whose 55 retail outlets are closed on the Sabbath and on all



KLEIN Jewish holy days. Delivering the first of a series of twelve lectures before the Downtown City College of New York Hillel Foundation on "My Life as a Jew and Businessman," Klein read the business students a letter from the Christian job applicant who, after first having consented to work for Barton's on Sunday, changed her mind after learning the reason for the Sabbath closing. "I am sorry," she wrote, "but I cannot work on Sundays. Mr. Barton himself has set an example." Klein, who came to the U. S. from Austria in 1940, said he found it hard to distinguish between being a Jew and a businessman. "For me it is one and the same thing," he declared. "An Orthodox Jew cannot be

Bar Mitzva

LITTLE Carl Jay Bodeck of Philadelphia is quite a lucky fellow", recently wrote Rabbi David Polish, in the bulletin of his Evanston, Ill., Beth Emet synagogue. "By the age of thirteen he has made the pages of Life magazine; took in a haul of seven suitcases, four toilet sets, a set of golf clubs, a gold watch and a Torah scroll; (what no fountain pens?); and took a sedative before his bar mitzva ceremony. Three orchestras and a string quartet played at his party, eighteen waiters served food and four Pinkerton detectives guarded the furs and jewels of his parents' 310 guests. This boy is really a whiz. It took him less than a year to prepare for his bar mitzva, according to Life. It takes the poor dopes in Chicago and Evanston at least three years, and do they get into Life? Do they get seven sets of luggage? Say, where is Carl going anyway? Do they take sedatives? (I can see it now—"drug addiction on increase among bar mitzva set") Do they have Pinkerton detectives? (I know one thing that disappeared at that party, but the detectives didn't notice. Neither did the guests, nor Carl's parents. That was Jewish self respect.) There's only one thing I can't understand about this bar mitzva that makes "The Greatest Show on Earth" look like a recital at Miss Neibich's Dancing School. How come little Carl got a Torah as a present? What will he do with a Torah? He mastered it in less than a year, didn't he? He reads it as good as a Rabbi, don't he? With a suitcase, you can go somewhere, see? With a golf club you can play golf, see? But where can you go with a Torah? Listen, Board of Jewish Education in Chicago. If you want to raise



POLISH

RABBI and Mrs. Morris Adler, Detroit, announce the engagement of their daughter, Shulamith, to Eli Benstein, son of Mr. and Mrs. Edsel Benstein, Toronto . . . Rabbi Naphtali J. Rubinger is new spiritual leader of Congregation Agudath Achim Bnai Abraham, Elyria, Ohio . . . Joel Philip, son of Rabbi and Mrs. Nathan Kollin, Buffalo, N. Y., has become a bar mitzva . . . Rabbi Norman J. Strizower, spiritual leader of the Community Synagogue Center, N.Y.C., has been named director of the Jewish Culture Foundation of New York University . . . Rabbi Morris Silverman, Hartford, Conn., and his son, Chaplain Hillel Silverman, were simultaneously awarded Doctor of Hebrew Literature degrees at a special convocation recently of the Jewish Theological Seminary of America . . . Twin daughters, Esther and Miriam, were born to Rabbi and Mrs. Jacob Weltzman, New Britain, Conn. . . . Rabbi Aaron Werner has resigned as spiritual leader of Congregation Chevra Thilim, San Francisco, to become Pacific Coast director of the Mizrachi Organization . . . Rabbi Leon Spitz has resigned as spiritual leader of the Young People's Congregation of Shar Israel, Phil., to accept the pulpit of Euclid Jewish Center, Cleveland.

Israel is one of 15 nations which have signed the International Civil Aviation Organization's Convention defining the liabilities of airlines for damages to passengers.

some real dough, better cut down on your requirements for Bar Mitzva. If Carl can do it in less than a year so can our boys. You can also cash in by selling Jewish sedatives with Magen David on the capsules. Also, you can rent out your teachers to patrol the grounds at Bar Mitzva parties. Nothing like a dick saying "Sholom Aleichem" to the guests."

With the Rabbis

RABBI and Mrs. Morris Adler, Detroit, announce the engagement of their daughter, Shulamith, to Eli Benstein, son of Mr. and Mrs. Edsel Benstein, Toronto . . . Rabbi Naphtali J. Rubinger is new spiritual leader of Congregation Agudath Achim Bnai Abraham, Elyria, Ohio . . . Joel Philip, son of Rabbi and Mrs. Nathan Kollin, Buffalo, N. Y., has become a bar mitzva . . . Rabbi Norman J. Strizower, spiritual leader of the Community Synagogue Center, N.Y.C., has been named director of the Jewish Culture Foundation of New York University . . . Rabbi Morris Silverman, Hartford, Conn., and his son, Chaplain Hillel Silverman, were simultaneously awarded Doctor of Hebrew Literature degrees at a special convocation recently of the Jewish Theological Seminary of America . . . Twin daughters, Esther and Miriam, were born to Rabbi and Mrs. Jacob Weltzman, New Britain, Conn. . . . Rabbi Aaron Werner has resigned as spiritual leader of Congregation Chevra Thilim, San Francisco, to become Pacific Coast director of the Mizrachi Organization . . . Rabbi Leon Spitz has resigned as spiritual leader of the Young People's Congregation of Shar Israel, Phil., to accept the pulpit of Euclid Jewish Center, Cleveland.

Israel is one of 15 nations which have signed the International Civil Aviation Organization's Convention defining the liabilities of airlines for damages to passengers.

REPORT FROM HOLLYWOOD

TV FILM SERIES ON KING DAVID MAY BE PRODUCED IN ISRAEL

By SHIMON WINCELBERG

PROCRASTINATE as long as possible when it comes to going through the motions of an interview with an old friend, but on our witness stand this trip we finally have Eileen Schiff, who spent last summer in one of the most enviable ways I can think of, studying Israel under the auspices of the Jewish Agency Summer Institute, which next year, I understand, is to be conducted on an even larger scale.

For the purposes of this report it was unfortunately necessary to limit Eileen to whatever she knew about the film situation there, though she had much more interesting things she wanted to talk about, such as photographing Ben-Gurion, who stopped and interviewed Eileen and her friends, and pleasantly inquired, "What do you want to study Hebrew for? You're going back to America."

ANYWAY, ONE OF THE PEOPLE Eileen became acquainted with was Benjamin Geffner, a member of the Israel Cine Club, who had studied motion picture production in New York, and who was then preparing a pilot film for a possible American TV series about King David. At the time Eileen met him, Geffner was elated just to have found a natural to play David, a kibbutznik who had never acted before.

As for the Cine Club, it seems to have about 300 members, and during the summer conducted a two-week seminar at Mount Canaan, near Safed, where film classics were screened and discussed.

The Ben-Gurion picture didn't come out. Film wasn't set right. Good old Yankee knowhow.



WINCELBERG

UNDERSTATEMENT of the month:

"Surviving the horrors of a Nazi concentration camp, after living through the extermination of 60,000 Sephardic Jews in Greece would provide enough excitement for a dozen movies."

Which is a pressagent's way of introducing David Gabai, a young Jewish actor from Greece, to the readers of The Calif. Jewish Voice.

Gabai, who was brought here with the help of the American Joint Distribution Committee and the United Service for New Americans, recently was cast for one of the featured parts in 20th Century-Fox's "Baptism of Fire," a film about Greek guerrillas in Korea.

ONE of the things Rabbi Dr. Samson Raphael Weiss, national director of Young Israel, who is coming to L.A. early in December, expects to do during his stay here, is, with the help of the local Community Relations Council, to explain the Jewish view of Moses to C. B. DeMille, in connection with the forthcoming "Ten Commandments."

Primary purpose of the visit by Dr. Weiss, and national president Mr. Pincus Isesohn, is to be present at the cornerstone dedication of L.A.'s new Young Israel center.

Great Books' Course Replaces Sermons

By JEANETTE RACHMUTH

National Jewish Post Correspondent

NEW YORK (NJP)—A major innovation in format of the late Friday evening synagogue services was initiated Friday, Nov. 7, at the East Midwood Jewish Cen-

ter, when Rabbi Harry Halpern gave the first of a series of lectures on "Great Jewish Books," which will replace the traditional Friday evening sermons.

According to Rabbi Halpern, this marks the first time a synagogue has forgone the sermon procedure in favor of an educational course—a series of lectures. The course is an extended phase of the center's Adult Institute educational program.

"It's a means of teaching—rather than preaching to—the congregation," Rabbi Halpern told The Post.

Orthodox Women To Convene Nov. 17

NEW YORK—Dr. Moses L. Jung, associate professor of religion at Columbia University, and chairman of the Seminar on Inter-religious Relations at Columbia University, will be the featured speaker at the plenary session of the conference of the Women's Branch, Union of Orthodox Jewish Congregations of America, which will convene here Nov. 17-18.

Author of several books including "Modern Marriage" and "A Source Book of Jewish History and Literature," Dr. Jung was consultant on research to the White House Conference on Children and Youth.

Delegates of the Orthodox synagogue sisterhoods representing about 350,000 women in the U.S. will also hear an address by Rabbi Theodore L. Adams, president of the Rabbinical Council of America.

YOUR BUSINESS TRIPS ... a pleasure on the Katy



... a pleasure on the Katy

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

</div

THE EDITOR'S CHAIR

AT lunch with Al Fleishman at Bergen-Belsen for two days. In St. Louis last Friday, I heard an interesting story about President-elect Eisenhower and Ben Gurion which may throw new light on the future relationship between the U. S. and Israel now that both of these men will be heads of their respective governments.

It seems that Ben Gurion as chairman of the Jewish Agency executive had come to Europe to visit the DP camps. Ruth Kluger, who headed the Jewish Agency's office in Paris, arranged an appointment for Ben-Gurion with the American commander.

BEN GURION'S itinerary called for him to visit the infamous Bergen-Belsen concentration camp just before his meeting with Eisenhower. But when Ben Gurion reached Bergen-Belsen for a few hours' inspection trip, he was met by an intransigent committee from the surviving Jewish refugees.

A number of visiting Jewish dignitaries had come to the camp, hastily marched through its premises, and then taken off without really giving the inmates, who were just dying to get across their story, any opportunity to express themselves or give their views. So when Ben Gurion reached the camp, and the refugees learned that he planned to stay only a few hours, he received an ultimatum. Either stay for several days, or don't visit the camp at all.

IT IS A MARK of Ben Gurion's greatness that he sized up the situation, and although it possibly meant losing a chance to visit Eisenhower, he stayed at St. Louis.

MUSIC

READERS ASKED TO WRITE THEIR REACTIONS TO THIS COLUMN

By JOSEPH GALE

OCASSIONALLY, a musical event outside the precincts of Jewish music comes along of such quality and importance that in the opinion of this column music lovers deserve to be apprised of it. A few of the editorial executives of this newspaper hold an opposite view. They contend that, to be sure, our purpose is laudable, but that



GALE

it has no place in an Anglo-Jewish publication—at least, not in this one.

Nevertheless, in a democratic mood, they agreed not so long ago to print a column of this nature and be governed by the reaction to it, if any.

It was not our intention, then or now, to discourse upon an ex-

The National Jewish Post

Published every Friday by The National Jewish Post. Publication office, 546 S. Meridian St., Indianapolis, Ind. New York office, 110 West 40th St. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher
MOSHE KOHN
Managing Editor
SAM SHULMAN
Advertising Manager

Friday, November 14, 1952
26 Heshvan, 5713

Calendar

Hanukah	Dec. 13-20
Asara b'Tevet	Dec. 28
Tu bi-Shvat	Jan. 31
Ta'anit Esther	Feb. 26
Purim	March 1
Shushan Purim	March 2
Pessah	March 31—April 7

One night last week we deposited ourselves at the New York City Center of Music and Drama to watch the fifth performance in two years of "Wozzeck," and the second one this year, by the New York City Opera Company. As

remarkable as the work itself was the fact that it had played

The Message of Dr. Weizmann's Death

THE passing of President Chaim Weizmann of Israel after a lingering illness will cause Jews everywhere to pause.

Not alone the historic and primary role this man played in the events that culminated in the establishment of the Jewish state will make Jews the world over mourn his death. There will be many whose final reaction will be something altogether different.

Chaim Weizmann's death could very possibly be the one event which will cause world Jewry really to understand that they are living in historic times.

Until now, the emergence of the state and its fight for survival may not have been really sufficient to pierce our shell of unconcern to almost everything. We have been disbelieving for so long that we find it difficult now to believe.

BUT THE IMPACT OF THE DEATH of a Jew who fought for and won what he believed in can have an overwhelming effect.

If this thought has any meaning, and if re-

alization means action, we will be challenged to put ourselves to the test—what have we done, and what are we doing to help?

The happy thought about Dr. Weizmann is that he was of those fortunate few who, in the course of human history, were permitted to see their life's goal attained.

NOT ALL OF US CAN BE Weizmanns or Ben Gurions, but that does not mean that there is no part for us to play—even the most modest among us.

You can plant a tree, if you cannot give in large sums to the United Jewish Appeal. If you cannot buy Israel bonds in staggering totals, at least you can probably make small purchases of them.

This, then, might be the challenge of Dr. Weizmann's passing: You can be a better Zionist, a better Jew.

No Jew could bequeath a greater message or lesson, and certainly none would have pleased Dr. Weizmann more.

Rabbis Can and Do Work Harmoniously

IN THE SERIES OF THREE ARTICLES

WHENEVER it is absolutely necessary for Orthodoxy, Conservatism and Reform to get together, even in what should be their most controversial area—a religious service—the conflict seems to disappear and the groups manage without the least friction.

This was proven quite conclusively during World War II, when Jewish chaplains, conducting services for congregations composed of mixtures of all three wings, were able to satisfy even the most Orthodox, while at the same time evoking no complaint from the most Reform.

STRANGELY ENOUGH, NOT ONLY was there almost no important friction whatsoever, and the services were friendly and smoothly-run, but in addition were highly effective.

So too, are we reminded of this strange ability of Orthodox and Reform rabbis, Conservative and Orthodox rabbis and Conservative and Reform rabbis, who on the smallest matter of ritual might be at one another's throats, working harmoniously and with a spirit of cooperation on TV.

to well-filled houses so many times in so short a time, when less unusual works have had no breath of hope for a public hearing.

THE STORY of Wozzeck, a soldier, is symbolic of the suffering of a human being who is the victim of a persecution complex. He believes himself to be an underdog, and his fate, the fate of the poor. Nearly everyone contrives to take advantage of him until, half out of his mind, Wozzeck is driven to the murderer of his sweetheart and to suicide.

Except for a solo passage or two, there are no arias in the opera. Most of the singing is "sprechstimme," a singsong way of speaking. As for action, it is so closely allied with the music, that the music loses some of its identity, even if none of its importance. Thus, a knock on the door, an upraised arm, a finger drawn idly across the face, are all reflected in the orchestra.

THE EXPERIENCE of listening to "Wozzeck" is not easily forgotten. As the scenes unfold, the audience loses its restlessness and begins to focus awed attention on what it recognizes, if not understands, as a supreme wedding of arts.

Berg, like Shakespeare, requires a certain amount of basic understanding. The uninitiate could hardly know that sonnets and quatrains, and delightful double entendres, are cloaked in ordinary speech in a Shakespearean play. Likewise, the person unable to hear in his mind the structure of the twelve-tone scale, and all that follows, would be incapable of saying why Berg divided his opera into fifteen scenes, or realize without being told, that musically the first act is a set of five character sketches; the second, a symphony in five movements, and the third, a set of six inventions. Quelle genüsse!

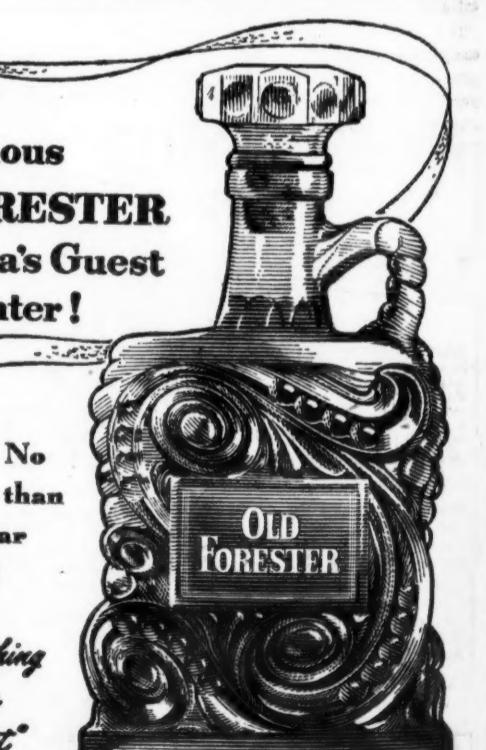
IN THE performance that we saw, none of the principals seemed to have heard of charac-

terization, or even fundamental histrionics. They conducted themselves woodenly, for the most part, and seemed to be blind to the haunting overtones of the opera. Only a minor character or two that we remember performed, as is so often the case, in a manner indicating awareness of the larger issues at hand.

Everything else was fine. Joseph Rosenstock, the general director of the company, who was the conductor on this occasion, did nobly with the difficult score. The single set, arranged by Ruben Ter-Arutunian, was a masterly stroke, but lost our interest toward the end, when an alternate set would have been a welcome change. The Kafka-like

THE NEW YORK City Opera Company may this winter visit the locality in which you live, and may perform "Wozzeck." If it does, you are forearmed. If it does not, then the complete opera is available in a Columbia recording, and excerpts from it can be had on both the Columbia and Artist labels.

The National Teachers Council of the Jewish National Fund in Israel has begun a project to plant a special forest dedicated to the "Unknown Jewish Child," in memory of the million children who perished at the hands of the Nazis, which will be a part of the "Martyrs' Forest" (Ya'ar Hak'doshim).



OLD FORESTER
KENTUCKY STRAIGHT BOURBON WHISKY • BOTTLED IN BOND • 100 PROOF
BROWN-FORMAN DISTILLERS CORPORATION • AT LOUISVILLE IN KENTUCKY

FREEDOM OF THE PRESS

14-Year-Old Girl Tells Her Thoughts on Future of Jewish Youth

Editor, National Jewish Post:

Of late, I have been reading about many people being worried about the future of the Jewish Youth, so as a member of this group I thought I'd write my opinion also. I am a girl 14, living in one of the larger cities of America and the following is my opinion:

The greatest handicap to the future of the American Jewish Youth is their lack of Jewish conscience, that is, the realization of the fact that they are Jews and that this should have some significance in their lives and is not a minor peculiarity to be disregarded as thoroughly as possible, as is the attitude of most of these "future members of the Jewish community."

The cause and effect behind this state of thinking is ignorance. I say cause and effect because it's a result of ignorance and its product is ignorance. Hold on, they say, what the cause of this ignorance, this not caring about being Jews? What causes any particular reaction a child has? His environment. Well, if so, let us look at environment of the average Jewish child, so far as a Jewish atmosphere.

The average child of today comes from a non-kosher home where the Shabbat is a holiday away from school, Saturday services a necessary evil to be tolerated so that one can be confirmed, where the only customs observed are those of lighting candles and giving away of sumptuous Hanukah presents as a substitute for Christmas presents, and perhaps the child stays out on major holidays like Rosh Hashanah and Yom Kippur

(such a fine opportunity to show off their new clothes).

Has this child ever gone to Hebrew school? Oh yes, he might have gone to one. A Sunday School where they had a wonderful time, seeing all their friends, eating candy in the classes and not learning a single thing besides a smattering of Modern Jewish History. When I say smattering I mean smattering, or he could have gone to a better class Sunday School where the children go perhaps two or three times a week and learn a little Hebrew and sometimes to read hesitatingly, or he might have gone to a Talmud Torah (an after-school daily Hebrew school) where he learned to read, and went through the most abridged editions of the Haggadah, learned a few brachot, and that's that, he's an educated Jew.

Then, armed with this knowledge, he is expected to be a good Jew, to be imbued with the philosophies and outlook on life Jews are supposed to have, philosophies he never learned or discussed, to feel a respect for and be proud of his Jewish Heritage. A heritage he has not learned to be proud of to have a little of Jewish culture, a subject which interests him far less than the baseball average of the most minute player, and most ironic of all to have a Jewish Conscience and feel a responsibility for other Jews, when he has never been taught the united feeling we Jews theoretically have, in short to have all the attributes he never got any training for, either in his home or at his religious school.

This same individual armed with the aforesaid boundless knowledge he is supposed to be able to withstand the forces of anti-Semitism and all the other disadvantages of a minority group with the feeling that we are the chosen of God and have a special mission in Life (Not becoming millionaires). This feeling though, being a subject they know little about and care less, what do we have? People so prejudiced themselves, that they dislike living close to Negroes so intensely that they move out or worse still they are afraid of what the neighbors might say.

You say this sounds pretty bad and you're right, it's a shame because this is the situation in which I live. The children get hardly any Jewish training at all, they do not even have Zionist or Nationalistic feelings. Instead of being proud of their being Jews, they are proud of their expensive houses, Cadillacs, cashmere sweaters, etc. They worship the gods of materialism instead of the Almighty. Why, because they are not taught to do otherwise.

This then is a plea to the Jewish educators and parents, upon whom the responsibility lies, will you let them go on like this, your children, neither knowing or caring?

If you want to change this situation investigate the educational system in your city and see if you can better it, something's got to be done and it's got to be done now!

SHEILA GOLDSON

Cincinnati, O.

DOES COMMUNIST GROUP HAVE PLACE IN JEWISH COMMUNITY LIFE?

Editor, National Jewish Post:

A letter from PFC Charles Klotzer in your October 3rd issue bemoans the action of the National Jewish Youth Conference in directing its Executive Committee to investigate whether the Jewish Young Fraternalists should continue to enjoy affiliation with the Conference.

I was present at the Conference assembly and I must first say that nobody was intimidated into passing the suspension of the JYF, as PFC Klotzer says, because a motion for such suspension was defeated. That, however, is a minor matter. More important is the larger issue — whether the JYF is communist, and whether a communist organization is in all instances entitled to affiliation in a body of Jewish community organizations.

Young Klotzer will not concede that JYF is communist. That is fine. He may not know the facts, and the facts may even reveal that it is not. But what is deplorable to him is that the investigation of the JYF was undertaken because its "way of thinking and reasoning is different and alien to the majority."

This is stating the case erroneously. The majority of the delegates at the Conference assembly were interested in knowing whether the JYF is communist,

and not whether its views are different. There is probably no single organization group in the NJYC whose ideology is not different from that of the majority. There is only one, the JYF, whose ideology and program is alleged to be communist.

The JYF representatives were asked at the assembly plenum if their's is a communist organization. They argued that it was not. They never argued that it had a right to be in the NJYC regardless of whether it was communist. This might have been worth debating. This is not even what PFC Klotzer is debating. He only raises the issue of why the NJYC is "afraid to face an opposing point of view." This issue is false. The "grand body of forward-looking young adults" is indeed that, and it deserves much better of its alumus, Charles Klotzer, than his ready made epithets.

Among the resolutions adopted by the NJYC assembly were some vigorous and unmistakable expressions of opposition to communism, its methods and its workings. There were hardly any objections to these resolutions. The declared accepted policy thus being in opposition to communism, it is then obvious that the NJYC is not tolerant towards

everything in this world. It also opposes anti-semitism, Jim Crowism, and fascism, among other things. Would it then be logical to invite and accept the affiliation of organizations advocating anti-semitism, Jim Crowism, and fascism? Has not a voluntary body of organizations a right to agree on common purposes and then to declare as ineligible those organizations whose programs are against such purposes?

What we normally call "the loyalty oath craze" is an excessive demand for loyalty assertion, when such is irrelevant or unnecessary, or when it has unfair implications to a particular group. No sane person will contend that loyalty as such is not a public concern. All the fears under which we labor come from a conflict, cold and hot war, between democratic nations as against the totalitarians. The fear is not a craze. We would be crazy not to fear. To allay this fear we must do several things, one of which is to see that no allies, internal, external, actual, or their sympathizers, are in positions affecting our diplomatic or military security, or our thinking in relation to the steps to take for our security. Where loyalty checks are in keeping with this purpose, they are not only reasonable but they are an administrative duty and necessity. Where they are irrelevant to this purpose, they are unnecessary and often undesirable. When they are

mis-used, they are pernicious and loathsome.

Loyalty oaths are distinctly a technique applied to individuals. Their use is precarious. When the McCarran Act or Senator McCarthy define a subversive as one who has at anytime been part of a disloyal movement, they are unjust to many who have changed their views and may now be healthfully and helpfully loyal. But organizations are not individuals. The organization is usually set up for a purpose and must expect at all times to be judged by its purpose. At the NJYC no loyalty oath nor any statement of his views was asked of any delegate. However, all organizations which desire affiliation are expected to meet the criteria of eligibility and purposes set up by the NJYC in its constitution and as declared in the decisions and resolutions of its annual assemblies.

One more point should help see this matter in a clearer perspective. My organization is the Workmens Circle, a Jewish labor fraternal organization whose tradition and spirit has been identified with socialism, the democratic socialism of Eugene Victor Debs, of Leon Blum, of the British Labor Party, and of the Ma-pai. If our youth group were in the NJYC and it was asked if it were socialist, it would have to answer yes, no, or to some extent (sympathetic to). If it were to say yes, or to some extent,

the question might possibly be raised as to whether the policy of the NJYC should embrace a socialist or pro-socialist organization. If our delegation felt it should be in the NJYC it would then be expected to make its stand on its honestly-avowed character and program as an organization.

If, however, it were to say, no, it is not socialist or anything like it, that would be a deceit, and as such it would not be entitled to affiliation since it would be withholding information bearing on its eligibility for NJYC membership.

It is in these terms that the whole discussion should be conducted and not in the way PFC Klotzer does.

Nor is our young soldier entirely ingenuous in stating his view of the Fraternalists. He refers to them as "allegedly a very leftist group," who "are supposed to entertain views rather unpopular . . ." Yet he later says, "I, too, oppose the ideas advocated by the Fraternalists." If he knows enough about them to oppose what they advocate, he should be able to dispense with the "allegedly" and "supposed" of his earlier statements. It is possible that since he was a delegate in 1950, the NJYC has improved its methods of thinking and debating.

HERSCHEL CHANIN
Brooklyn, N. Y.

Service Guide

POSITIONS

SHOHET

European-trained shohet, more than 20 years experience in America as shohet, Ba'al Kriah, Ba'al Tfillah, Mohel. Desires change from present position, preferably near N. Y. C. Excellent references. Dept. 1113, Box 1633, Indianapolis 6, Ind.

Position available for National Directorship of Public Relations. Apply stating qualifications, experience and salary expected to National Joint Public Relations Committee, Canadian Jewish Congress—B'nai B'rith, 493 Sherbrooke Street West, Montreal.

MOTELS

Valley Motor Court
COMPLETELY MODERN
MOTEL
Junction U.S. 35 and U.S. 40
RICHMOND, INDIANA

RELIGIOUS ARTICLES

Religious Goods
BOOKS, JEWELRY, NOVELTIES
LIBERAL DISCOUNTS
SEND FOR ILLUSTRATED CATALOGUES
The Jonathan David Co.
136 Division St. New York 2 N.Y.

FOR ALL YOUR
RELIGIOUS NEEDS

See or Write
ZION TALIS MFG. CO.
48 Eldridge St., N. Y. C. 2
"No Order Too Large
or Too Small"

SIFRAY TORAH

Large selection. All sizes. Very reasonable.
All religious articles for synagogue and home.
We specialize in repair of Sifray Torah and T'fillin.

M. Mirsky & Son
68 Norfolk Street, N.Y., N.Y.

HAIR GOODS

Charles Hair Goods

TOUPEES - WIGS
Separate Departments for
Ladies and Gentlemen
25% to 50% discount on all hair
pieces

140 West 44th Street
Phone COlumbus 5-6936
New York City, N. Y.

PEWS-ARKS

PEWS - ARKS

PULPITS — TABLES
HIGH-BACK CHAIRS

Outdoor

Bulletin Boards

For 27 years we
have served the

Synagogue

HUNTINGTON
SEATING CO.480 Lexington Ave.
New York 17, N. Y.

Plaza 9-2430

Gifts for Israel

Import License Secured

All Electrical Appliance
220 V., 50 Cyc.

Refrigerators • Washing

Machines • Electric Ranges

• Mixers • Vacuum Cleaners

• Typewriters — Hebrew and

English.

Write or call

Eichler Brothers

57 Eldridge St.,
New York 2, N. Y.

WA 5-5750-1

BUY WHOLESALE
Through the MailWrite
STRAUS SQUARE CO.

29 Canal St. N. Y. 2, N.Y.

ORegon 4-9080

Cameras • Tape Recorders

• Appliances

We Also Ship to Israel

—WE BUY—

Iron, Metal, Batteries
Rubber of All Types

Finer Iron & Metal Co.

5900 Manchester ST. 6860

St. Louis, Mo.

PATRONIZE

THE POST

ADVERTIS

WHITE PILLARS ANTIQUES

Antiques Bought and Sold
Pay Us a Visit
Phone Zanesville 2-4991
NORWICH, OHIO

Zane Brickcrete & DunStone Co.

BRICKCRETE
IT'S MASONRY
Solid Color Building Blocks
Water Repellent
Various Sizes
DUNSTONE
BUILDING SUPPLIES
S. River Rd. 4-4375
ZANESVILLE, OHIO

SHIELDS NURSING HOME

24 Hours
Nursing Care
♦
All Private Rooms
♦
5 Years Institutional
Experience
♦
Reasonable Rates
1966 Normandy Drive
ZANESVILLE, OHIO
Phone 3-1396

B & D Pest Control Service

GUARANTEED PEST CONTROL
Residential - Commercial - Industrial
NO SIGNS ON OUR TRUCKS
Estimate Without Cost or Obligation

Rear 21 S. 4th St. Phone 3-8374
ZANESVILLE, OHIO

Putnam Transfer & Storage Co.

—40 YEARS IN ZANESVILLE—
Agent—North American Van Lines, Inc.
Storage — Crating — Packing — Shipping
Local and Long Distance Moving
Household Div.—32 North 3rd Phone 3-8360 or 2-5405
ZANESVILLE, OHIO

THE GEO. P. FRUEH COMPANY Roofing

By MASTER WORKMEN
Industrial - Residential - Commercial
"No Job Too Big Or Too Small"
357 N. 5th Phone 3-3676
ZANESVILLE, OHIO

FRANK COOPER JEWELRY STORE

Exclusive Representative for
Gorham Co. and Towle Co.
Sterling

7 N. 5th St. 2-1226
ZANESVILLE, OHIO

WITCHIE BUICK CO.

ZANESVILLE'S ONLY
AUTHORIZED
BUICK DEALER
Sales & Service
Towing Service - Painting
Body & Fender Work
Brakes
1265 W. Main St. 2-4579
ZANESVILLE, OHIO

WAYNE RADIATOR SHOP

CALL US
For Complete Radiator Service
Autos - Trucks - Tractors
We Repair, Clean, Rebuild,
Recore
1 DAY SERVICE
211 Wayne Ave. 3-8015
ZANESVILLE, OHIO

NEW CHINA RESTAURANT

The Finest In Chinese Foods
Excellent American Dishes
Private Dining Rooms for
Parties and Zanquets
20 S. 4th Just South of Clarendon Hotel
PHONE 3-3715
ZANESVILLE, OHIO

JNF Founder to Be Interred in Israel

CHICAGO (NJP) — The remains of Professor Hermann Schapira will be moved from Cologne, Germany, for final interment in Israel, it was announced here last week.

D. F. Tschertok, Overseas Director of the Jewish National Fund, made the announcement at the JNF conference here.

Schapira, who was a professor of mathematics at Heidelberg University, was the founder of the Jewish National in 1901.

Bill Thomas

Car & Truck Rental

RENT A NEW CAR
By the Hour - Day - Week
323 Market St. 2-0361
ZANESVILLE, OHIO

ROLLINS AUTO WRECKING

See Us For Your Auto
And Truck Parts
Adamsville Rd. 3-7677
ZANESVILLE, OHIO

Miller's Drug Store

First Aid Supplies - Gifts
Fountain Service - Sodas
Candy - Cigars - Cosmetics
7th and Elberon 3-6136
ZANESVILLE, OHIO

Hahn's Linden Pharmacy

"Where Pharmacy Is a Profession And Not a Side Line"
1106 LINDEN AVE. 3-6755
ZANESVILLE, OHIO

Blackstone-Hupp- Wilbert Vault Co.

PRE-CAST — RE-INFORCED
Concrete Steps and Porches
W. PIKE 3-8536
ZANESVILLE, OHIO

Ray Thomas Cabinet Shop

MODERN
KITCHEN CABINETS
Cabinet & Builders
Hardware
Ready Built Units in Stock or
We Will Design and Build
Custom Units to Fit
Your Needs.
PROMPT SERVICE
"Let Us Estimate"
Anywhere Within 50 Miles
Frazeyburg Rd. Call 2-2584
ZANESVILLE, OHIO

I THINK AS I PLEASE IN ISRAEL SEVERE HUNGER AFFLICTS ISRAEL— HUNGER FOR LEARNING AND CULTURE

By CARL ALPERT

WE HAVE not yet ceased to be amazed at the hunger for learning, the love of culture which exists among large masses of the population of Israel. There is probably no other corner of the world where such a large proportion of the population attend concerts, discuss art, read books, listen to lectures. Anything at all worthwhile is almost certain to command an audience—and an appreciative audience at that. Perhaps that is why so many foreign artists are inspired by performing here.

It is not difficult to illustrate with instances from our every-day life.

For one thing, we are almost ashamed to confess to our friends that we did not bring with us from America a complete collection of recorded symphonies. Some friends have already suggested they would like to visit and hear gems from our collection, for this is a favorite pastime of this music-loving population. The other day we saw a young sabra enter a living room crowded with company, glance casually about the room, then bound with undisguised joy to the shelves where the phonograph albums were stacked. She simply stood there studying the titles, and was oblivious of the company.

ONE DAY LAST WEEK, at about 8 in the morning, a middle aged woman walked into my office. She was covered with dust and still carried her knapsack. She had obviously just come off the road. On the radio the night before, she had heard that Dr. Walter Lowdermilk was to give another series of lectures, such as he had given at the Technion last year, and she had set out at once to register. She wanted to be sure of a place.

Any such public announcements bring immediate response, and the public has learned that the late comer is apt to be left out.

Shortly after we arrived here, the Technion made a simple announcement that a visiting professor from Brown University would lecture on Photoelasticity. This has something to do with studies of the stresses and strains on steel. I expected that perhaps three or four professors of the Technion faculty would constitute the full attendance, and to my surprise there were more than thirty people in the audience, most of them strangers who had come in off the street, in response to the announcement, to hear the lecture on photoelasticity.

TICKETS FOR CONCERTS of the Israel Philharmonic Orchestra are almost impossible to obtain, and seasonal subscriptions are renewed almost automatically. The press often carries frantic advertisements from hapless ticket holders anxious to exchange a subscription seat in Tel Aviv for one in Jerusalem, or vice versa.

Margalit, the beauty parlor operator here on Margoa St., Haifa, entertains her patrons by enthusiastic reports of the lectures she attended the night before. Last night it was a lecture on the Book of Job. The week before it was a dissertation on the prophet Habakkuk. In what other country in the world would such a situation occur?

NIGHT BEFORE last we kept an acute ear open for any possible disturbance by the young one left asleep and alone upstairs. His parents had gone to attend a concert by the pianist, Rudolf Serkin.

The art columns in the papers

BRYAN

FEED SERVICE

The One-Stop Farm Service
Bring Your Feeding Problems
To Bryan

Maysville Ave. 2-3552
S. ZANESVILLE, OHIO

"EVERYTHING IN BUILDING"

THE SNIDER-FLAUTT LUMBER CO.

New Lexington, Ohio
Phone: 700

South Zanesville, Ohio
Phone: 2-9375

PUTNAM SCRAP IRON CO.

"You Scrap It - We Buy It"
Highest Prices Paid for Scrap Iron, Rags, Tires,
Wrecked, Used or Burned Cars and Trucks
663 Muskingum Ave. Phone 3-4845
ZANESVILLE, OHIO

GREEN TOP & YELLOW CAB OF ZANESVILLE, INC.

ANY TIME — ANY PLACE
118 N. 5th St. Phone 2-2222
ZANESVILLE, OHIO

are carefully read, and the usual controversies attract widespread attention. Not long ago a critic expressed vigorous approval of a painting entitled "Simhat Torah." The painter responded at once that there was no such picture. In reality it was titled "Women in the Bathroom." The men were women, and the alleged "talletim" (prayer shawls) were actually towels.

NOT TO BE daunted, the critic re-entered the fray and declared that his appreciation of the picture could not be influenced by the title. Since the work was almost abstract in form, and the artist's purpose was to "create a pleasing and decorative pattern," he insisted that she had succeeded!

Subscriptions for the new 15-volume Encyclopedia Hebraica are in the same category as Philharmonic tickets. They are sold out, and only a limited number of copies are being reserved for sale abroad.

THE "WHERE TO GO" column in tonight's paper lists three art exhibits, two plays, an archeological display and an exhibition of early Islamic and Persian pottery.

There are quiz programs on the radio, Kol Yisrael. Musical questions which would stagger Oscar Levant, and literature questions which would puzzle John Kieran, are disposed of by the amateur contestants without a flicker of hesitation.

IF THIS LOVE of culture and learning occupied the population to the exclusion of all else, it would undoubtedly be an abnormal and unhealthy state of affairs. But when it is combined with love of the soil, respect for labor, physical virility and rugged self-assertiveness, it serves as an elevating and ennobling feature in lives otherwise austere.

Perhaps these brief notes will give the reader some further understanding of why we find life in Israel so different and so exhilarating.



ALPERT

NEW YORK

M. Z. Frank Welcomes Carl Alpert to Israel

By M. Z. FRANK

AS SOON as Carl Alpert got off the boat in Haifa, he went straight to his desk at the Technion. But you could not tell it from his column, where he is poaching on my preserves as an expert on life in Israel, and where he is boasting the sales of Israel Bonds.

I am still waiting to hear how he is getting along with, say, Dora Barkai, or Rebecca Watson, in the publicity office, not to speak of his top boss, Yaakov Dori.

Dori (formerly Dostrovsky), an engineer by profession, is now head of the Technion. He is known to many Jews in America from his Haganah activities before the State was proclaimed. During the War of Liberation, he was Chief of Staff—Rav Aloof Dori, or Brigadier General Dori, is his title. When he retired from army service, BG appointed him chairman of the scientific commission, and he was elected president of the Technion, with



FRANK

Dr. Sidney Goldstein, famous British aeronautics specialist, as vice-president.

AMONG HIS ASSOCIATES, DORI ENJOYS the reputation of a very modest, very reasonable person.

I got the same impression when I spent an evening in his company at the Goldstein home.

Julius Kislik, of Jersey City, who came for the board meeting of the Technion, was among the guests. We discussed the topic of Americans in Israel. Dori listened more than he talked.

Despite his close contacts with Americans, he seemed to feel that the American attitude towards settling and living in Israel is a subject he has to learn. This is not the case with many other Israeli leaders who, with less familiarity, often feel called upon to lay down the law.

The last time I saw Dori was at a reception tendered to the Bond Drive delegation headed by Henry Monson. The latter introduced Dori to the visitors as "The Eisenhower of Israel."

When I sent my column endorsing Silver's statement on Eisenhower, I thought I was sticking

my neck out—I expected Stevenson to win. In fact, I myself voted for him.

Now, I guess, I am pretty safe.

Maybe, to louse things up for myself a bit, I ought to add that I have felt uneasy about the word "irresponsible" which Silver used about Truman. The word should have been "regrettable." No Jewish leader ought to use strong words against Truman—considering what Truman has done for the Jews.



EISENHOWER

While I voted for Stevenson and wanted him to get in, I refused to be alarmed by the prospect of Eisenhower's victory.

I did not like his campaign and I did not like some of his associates. But I could not forget the Willkie campaign.

Willkie, after his defeat, became the patron saint of the same liberals who fought him so hard during the elections.

Frank S. Brugner Co.
Heavy Hauling

Over 20 Years Experience
331 N. 6th Phone 2-6186
ZANESVILLE, OHIO

Baby
Diaper Service

"We're Tops For Bottoms"
Owned and operated by Mr. and Mrs. Ray Clark
Clock-Line Service Three Times a Week.
ER 131 N. 7 Phone 3-6332
If No Answer Call 2-1187
ZANESVILLE, OHIO

Sherwin-
Williams Co.

FINE ARTIST SUPPLIES
Complete Line of Oils, Water Colors, Pastels, Brushes, Canvas and Art Paper
24 N. 5th St. 3-1010
ZANESVILLE, OHIO

Howard Russell
Painting & Decorating

20 Years Painting Experience
Residential - Commercial
Industrial
Free Estimates - Fully Insured
West Pike Phone 2-3256
ZANESVILLE, OHIO

S. E. PROUT
Insurance
Agency

44 N. 6th St. Phone 2-4091
ZANESVILLE, OHIO

PLUMMER
RADIO SERVICE

TELEVISION
INSTALLATION & SERVICE
Home and Auto Radio Repairs
302 N. 7 Phone 2-2485

Groff Studio

Photographs of Distinction
Black & White or Tinted
CALL 3-2914
Afternoons for Appointment
507 Main, Upstairs in the
Kresge Bldg.
ZANESVILLE, OHIO

Jack Worstell
Glass Service

Glass For Any Car or Truck
INSTALLED PROMPTLY
City Wide Service
718 MARIETTA Phone 3-8624
ZANESVILLE, OHIO

Steed Music
Studio

Instruments Furnished for
Trial Instruction Course
We Sell All Nationally Adver-
tised Lines of Quality Instruments.
6 S. 5th Phone 2-3461
ZANESVILLE, OHIO

TAYLOR'S
INSURANCE
AGENCY

Fire - Automobile - Casualty
Burglary - Glass Breakage
Theft, Etc.
BONDS
Olin Taylor, Representing
American States - Mayflower
Auto Owners
American Equitable
Citizen's Nat'l Bank Bldg.
Phone 3-2215 Zanesville, Ohio

Hardware Mutl.
Ins. Co.

James J. Mattingly, Jr.
—Agent—
Complete Insurance Service
Fire, Automobile, Casualty,
Etc.
Local Adjustment Service
2407 Clarinda Phone 3-7436
ZANESVILLE, OHIO

SHIRLEY'S
PHARMACY

TERRACE POINT
Free Delivery
Prescription Cosmetics
Sick Room Supplies
1808 DRESDEN 2-5471
ZANESVILLE, OHIO

COOKSON'S
RESTAURANT

No Better Food Served
Anywhere
Sunday Dinners a Specialty
Established 21 years
MAIN Roseville 7-7375
ROSEVILLE, OHIO

JOHN W. KACKLEY
CRATE CO.

Crates Any Size, Any Type,
Any Time
—MADE TO ORDER—
KING ST. PHONE 3-5011
S. ZANESVILLE, OHIO

Classic Furniture
Sales, Inc.

STROMBERG - CARLSON
TELEVISION
24 S. 6th Phone 2-9301
ZANESVILLE, OHIO

KINSER'S
CARPET & UPHOLSTERY CLEANERS

"There Is No Substitute For Experience"

Home & Commercial Carpet Cleaning

Repair and Moth Proof Service

370 SHERIDAN ST.

3414

ZANESVILLE, OHIO

BORDEN'S
DAIRY PRODUCTS

119 S. 6th St. 2-5451
ZANESVILLE, OHIO

Bray
Highway Express

CONTRACT CARRIER
Hauling for Factories - Stores
Warehouses
Intrastate and Interstate
Dependable Service
727 MONROE PHONE 3-3846
ZANESVILLE, OHIO

O. J. PAUL CONTRACTING CO.
General Contractors

2005 Maple Ave. ZANESVILLE, OHIO
Phone 3-5306

BAKER'S MOTEL & COFFEE SHOP

—37 UNITS—
Recommended by Quality Courts United Inc.
Best Western Motels and A.A.A.
Fireproof - Tile Showers in Each Room

East Pike ZANESVILLE, OHIO Phone 2-1975

SNYDER ROOFING CO.

BARRETT APPROVED BONDED ROOFER
ALL TYPES OF SHEET METAL WORK
Free Estimates - All Work Guaranteed
841 Market Ave. (Rear) ZANESVILLE, OHIO
Phone 2-4776
If No Answer Call 3-1455

HEARING-BRYAN-DE LONG
FUNERAL HOME

An Efficient, Sympathetic Service

In A Downtown Location

56 S. 5th St. 2-9356
ZANESVILLE, OHIO

President Weizmann Buried In Rehovot, as Jewry Mourns Loss

REHOVOT, Israel (NJP)—Alone on the green hill overlooking the coastal plain and the Presidential home is the new grave of the late President Chaim Weizmann, who died early Sunday, three weeks before he would have marked his 78th birthday.

Only 20 miles from here is the point of deepest penetration of the Egyptian army during the War of Independence, and where now an array of farms of new settlers dots the green countryside.

The grave faces eastward to Jerusalem, which is visible amid the Judean hills, in accordance with the late President's wishes. Without his express wish, Dr. Weizmann probably would have been buried in Jerusalem, on Mt. Herzl, renamed for the founder of modern political Zionism when his remains were buried there two years ago.

400 INVITED

The final service, to which 400 representatives of Israel public life and foreign diplomats were invited, was broadcast all over the grieving nation.

Chief Rabbi Isaac Halevi Herzog conducted the service, reciting ten verses of Psalms which were chosen so that their initials spelled out Chaim ben Ozer, the



DR. WEIZMANN
'A Faithful Son'

first President of the Jewish state as follows: "... There was nobody like him since Herzl ... Wonderful was that man, who devoted his entire life, without ease for a moment, to scientific work ... recognized the simple and deep truth that the renovation of our national independent life was unimaginable without science as its central pillar."

U. S. President Harry S. Truman cabled: "... He was a man of wisdom and I was honored to know him."

Prime Minister Winston Churchill said: "The world has lost a distinguished citizen and Israel a faithful son."

Queen Elizabeth II stated: "I learned with deep regret of the death of Dr. Chaim Weizmann, who devoted his life so wholeheartedly to the welfare of his people."

The American Zionist Council declared: "... He was not only the guide and wise leader, but he inspired the pioneers and builders to lay the foundations of the national home."

U. S. Supreme Court Justice

HANUKKAH
SURPRISE PACKAGE
The Perfect Gift for Children of All Ages
Arts and Crafts in the True Holiday Spirit
Wonderful for Home and School Decorations
Contains: Pictures and Figures to Color, Cut-outs, Spatter-Paints, Transparencies, Scissors, Crayons and Dreidel.

IVRI, 1458 54th Street, Brooklyn, N.Y.

As the coffin was lowered into the ground, a cantor recited the traditional "God gave and God has taken away; blessed be the Name of God."

SON SAYS KADDISH

Benjamin, the President's son, who flew here from London Monday, recited the kaddish.

Guns fired their last salute, and the mourners left. The Weizmann family, including the President's widow, Vera, retired to the Presidential home.

At a special session of the Israel Cabinet, Prime Minister David Ben Gurion eulogized the

Condolences

WEIZMANN—Dr. Chaim, Pioneer Worker, the Women's Labor Zionist Organization of America, mourns the loss of Dr. Chaim Weizmann, first President of the State of Israel, foremost leader of the Zionist movement, humanitarian and scientist. We extend our deep sympathy to his family and to our brothers and sisters in Israel in our mutual sorrow.

Dr. SARA FELEK, National Pres.

WEIZMANN—Dr. Chaim, The American Jewish Congress joins with the people of Israel and Jews the world over in profound grief over the passing of the first President of Israel, who boldly dreamed the dream of Israel's rebirth and who led the Jewish people with unfading statesmanship and unwavering faith through the half century which brought inspiring fulfillment through the establishment of the State of Israel.

DR. ISRAEL GOLDSTEIN, Pres. American Jewish Congress

WEIZMANN—Dr. Chaim. He was the master architect of Israel's struggle for independence. Humanist, scientist, statesman; he was one of the giants of our day, the symbol of a free and modern Israel as a cornerstone of democracy in the Middle East. He rallied to this ideal a host of diverse forces for unity and construction of the new nation. He encouraged the establishment of the ORT Vocational Network in Israel and followed its progress as a friend. Our task is to make secure and permanent the foundation, fathomed by Chaim Weizmann.

DR. WILLIAM HUBER, Pres. American ORT Federation

WEIZMANN—Dr. Chaim. World Jewry has suffered an irreparable loss in the passing of Dr. Chaim Weizmann. He lived to see his great dream come true, and to be honored by the new State of Israel as its first president. He lived to know that the infant state's deserts were transformed into fertile fields, that the nation is a bastion of democracy where the myriads of homeless and abandoned Jews had at last found refuge and human dignity. Great in science, great in statesmanship, great in the indomitable battle for human rights, Dr. Weizmann leaves the whole world of Jews in his eternal debt, and his name will be forever celebrated wherever Jews congregate to tell of this honorable and revered man in their history. The Board of Directors and members of HIAS, the Hebrew Sheltering and Immigrant Aid Society, mourn the loss of this great Jew and great humanitarian and join all peace-loving people throughout the world in their tears over this profound bereavement.

BEN TOUSTER, HIAS.

Felix Frankfurter, in a letter to The N. Y. Times wrote: "... The faith that moved him was to achieve harmonious relations between the Jews and the world—for the world's sake no less than the Jews."

Israel Ambassador to the U. S. Abba Eban said: "He led Israel for 40 years through a wilderness of martyrdom and anguish of savage oppression and frustrated hope across the sharpest agony which has ever beset the life of any people, and at the end of his days he entered in splendor and triumph upon his due inheritance and honor as the first President of Israel."

The Israel Embassy, Consults through the U.S., and Jewish organizational offices were closed all day Tuesday or in the afternoon, during the time of the funeral, and memorial services were held at various locations.

In Chicago, the chimes of the First Methodist Church played a musical tribute Tuesday noon, of three liturgical pieces: En

Fine Funerals
For Over
50 Years

Riverside

MEMORIAL CHAPEL
INC.

New York City
76th Street and
Amsterdam Avenue
Endicott 2-6800

Brooklyn Bronx
Long Island Miami
Charles Rosenthal,
Director

FURTH and COMPANY

Established 1890

926 EAST 67TH
TELEPHONE: KENWOOD 6-0700
CHICAGO 16, ILL.

THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country
LEO J. FURTH, Managing Director

Supple, strong, stylish. BROWDY CORDUROY means superb drape, feel, color, durability in sport wear of the better kind.

For men, women and children, when combined with good tailoring, garments fashioned of BROWDY CORDUROY possess the character and value which account for top sales volume.

B. G. BROWDY

Incorporated
3-5 WEST 19th STREET
NEW YORK 11, N.Y.

The House of Values

WE CHALLENGE THE WORLD TO MAKE A BETTER WHISKEY THAN



WE'LL BACK GUCKENHEIMER
AGAINST ALL OTHER WHISKIES
...LET YOUR OWN TASTE DECIDE

THE AMERICAN DISTILLING COMPANY, INC., PEKIN, ILL.

FAMOUS NUMBER

MEAT PRODUCTS

AMERICA'S SUPERIOR

KOSHER

QUALITY

DELICATESSEN MEATS

SINAI KOSHER STAR CORP.

3351-59 SOUTH HALSTEAD ST. CHICAGO 3, ILL.